## 2017 Marshfield Cultural Fair UW-Marshfield/Wood County Campus

## February 25, 2017 – Exhibitor/Vendor Registration Form

We will participate in the 2017 Cultural Fair:	
Group Name:	
Group Name: Our Organization is	□ non-profit (check one)
Contact Person	
Email	
Contact Mailing Address	
<del></del>	
Booth Table/Spac	e Reservation Needs
Informational/Sales Booth (1Table/2 chairs) \$25.00 Additional table(s)/space(s) \$25.00 each Number_ Electricity (add \$5) Yes	No \$
TOTAL FEE ENCLOSED  Plan to sell items? Yes No  If yes, please see enclosed vending policy	\$Saturday, January 21, 2017
Plan for HANDS ON activityAny special needs	
Please make checks payable to MACF-Cultural Fair. P Prof. Jeff Kleiman, c/o UW Marshfield/Wood County,	
Participants will receive an e-mail confirmation between January 25 <sup>th</sup> and February 1 <sup>st</sup> .	
Prohibited Pra	actice Agreement
	eturn with Your Registration
This document is an addendum to the contractual agreeme Marshfield/Wood County Cultural Fair Committee. The puractivities.	
Any proposed activity/display cannot serve as an overt poli prohibited. Religious affiliated groups and individuals can p social justice, and charitable connections. Again, the purpo multicultural and inclusive spirit of the event so as to foster community.	rovide information about international, domestic, ethnic,
The UW-Marshfield/Wood County Cultural Fair Committee criteria.	appreciates your participation and effort to uphold these
I understand as the representative for criteria listed above in the second paragraph can result in t	, failure to follow the he invitation being suspended for one year.
Signed	Date